GRAMMATICAL AND ANALYTICAL INDEX.

The numbers of the paragraphs in this Index refer to the tenth edition of Gesenius's Hebrew Grammar (Halle 1831). [These have been compared and verified in this Translation with the edition, 1842.] In the verbs and nouns here given, prefixes which have no vowel but Sh'va, Vav conversive (וַ), and the article are omitted.

אבדך

אַבֶּדְךָ Eze. 28:16, for אֲאַבֶּדְךָ 1 fut. Piel, from the root אָבַד the first rad. א being cast away in the Syr. manner, Lehrg. p. 378.

אֲבָהָן Chald., *fathers*; plur. of the noun אַב.

אָבוּא Isa. 28:12, for אָבוּ *they will*; in the Arabic manner (see § 44, note 4, Lehrg. 265); Root אָבָה.

אבוּשׁ see יָבוּשׁ.

אָבִי for אָבִיא 1 fut. Hiphil, from the root בּוֹא 1 Ki. 21:29; Mic. 1:15; Lehrg. 436.

אֹבִידָה 1 fut. Hiphil, from the root אָבַד, for אַאֲבִידָה, אאבִידָה, § 67, note 1, Lehrg. 377.

אֶגְאַלְתִּי 1 pret. Hiphil, for הִגְאַלְתִּי from גָּאַל No. II. § 52, note 6, Lehrg. 319.

אֶדַּדֵּה 1 fut. Hithpael, from דָּדָה, with suff. אֶדַּדֵּם.

אֲדִיקֵם 2 Sa. 22:43, for אֲדִקֵּם 1 fut. Hiphil, with suff. ◌ֵם, from the root דָּקַק, the shortened syllable made long, Lehrg. 145, 369.

אֶדַּמֶּה 1 fut. Hithpael, דָּמָה No. 1.

אֲהוֹדֶנּוּ 1 fut. Hiphil, with suff. ◌ֶנּוּ for אוֹדֶנּוּ, an uncontracted form from יָדָה Hiphil, *to praise*, Psalm 28:7; compare יְהוֹדֶה, § 52, note 7.

אֱהִי 1 fut. apoc. from הָיָה to be, for אֶהְיֶה.

אֶהֱמָיָה 1 fut. with ה parag. for אֶהֱמֶה from הָמָה *to groan, to mourn*, Ps. 77:4, § 74, note 4.

אוחוּלָה Jerem. 4:19 כתיב; where the קרי, with many copies, has אוֹחִילָה; some copies have אָחוּלָה *I am in pain*; a signification which is required by the context. Those who read אוֹחִילָה render, with a signification taken from חוּל, *I make* (my bowels) *to be in pain*. From אָחוּלָה and אוֹחִילָה apparently has arisen the כתיב אוחוּלָה, which is scarcely Hebrew.

אוֹכִיל Hos. 11:4; 1 fut. Hiphil, for אַאֲכִיל, אאכִיל from אָכַל, § 67, note 1.

אוֹצְרָה 1 fut. Hiphil, with ה parag. in the Chald. manner, for אַאֲצִירָה, אוֹצִירָה, from the root אָצַר § 67, note 1.

אָזִין 1 fut. Hiphil, for אַאֲזִין from the root אָזַן, § 67, note 1, Lehrg. 378.

אֵזֶל Chald., Ezr. 5:15, imp. Peal, from the root אֲזַל or a Syriarism אֵזֶל; followed by Makk. אֵזֶל־.

אנרע

אֶחַז in pause, for אֶחַז 1 fut. Kal apoc., for אֶחֱזֶה, אֶחֱזֶה from the root חָזָה, Job 23:9.

אֲחַטֶּנָּה 1 fut. Piel, with suff. for אֲחַטְּאֶנָּה from the root חָטָא Gen. 31:39.

אֲחָיוֹת f., plur. *sisters*; see the sing. אָחוֹת p. xxix.

אָחֵל 1 fut. Hiphil, from חָלַל *I will profane*, Eze. 39:7, a form which should take Dagesh (see § 22, 1); different from אָחֵל *I will begin*, Deut. 2:25; Josh. 3:7. Just as יַחֵל Nu. 30:3, *to violate* (faith), differs from יָחֵל *to begin*, Jud. 10:18; 13:5; Lehrg. 370, 371.

אֶחֱרוּ 3 pret. plur. Piel, for אֵחֲרוּ from the root אָחַר Jud. 5:28; compare יֶחֱמַתְנִי and Lehrg. 170.

אֲחֵת imp. Aphel, Chald., from the root נְחַת to descend.

אַחְתָּה 1 fut. Hiphil, from נָחַת, with ה parag., Jer. 17:18.

אַט 1 fut. Hiphil, apoc. for אַטֶּה from the root נָטָה Hos. 11:4; Job 28:11; compare יַט, תַּט imp. הַט.

אַיֶּכָּה *where* (art) *thou?* from אַי and suff. ◌ֶכָּה.

אֵיתָם Ps. 19:14; i.q. אֵתַם, which is the reading of many copies, 1 fut. (A) Kal, from the root תָּמַם *to be upright*, Lehrg. 52, 366.

אֶכּוֹת 1 fut. Kal, from כָּתַת, § 66, note 3, Lehrg. 370, 371.

אֲכַל 1 fut. apoc. Piel, from the root כָּלָה Eze. 43:8.

אֲכֶלְךָ Ex. 33:3; for אֲכַלְּךָ id. with suff., Pathach by omission of Dagesh changed into Segol (compare § 27, 3, 2 *a*). LXX. ἐξαναλώσω σε. Vulg. *disperdam te*. Lehrg. 164, 433

אִכַּף for אֶכַּף 1 fut. Niphal, from כָּפַף. Micah 6:6.

אֶכְּרֶהָ for אֶכְרֶהָ 1 fut. Kal, with suff. from כָּרָה with Dag. forte euphon. Hos. 3:2; Lehrg. 87.

אֶמְאָסְאךָ Hos. 4:6; 1 fut. Kal (from מָאַס), with ה parag. and suff. ךָ; perhaps it would be more correctly pronounced אֶמְאָסְאךָ. ה paragogic seems on the addition of the suffix to have become א, just as elsewhere it is changed into ת; see תְּבוֹאָתְךָ. The Arabs also in a fut. antithetic before suffixes retain the letter A. يقتلك.

אַמָהוֹת pl. from אָמָה *a handmaid*, which see.

אִנְבֵּהּ Chald. for אִבֵּהּ *its fruit*, with Dag. resolved, from the noun אֵב.

אֶנְדַּע see יָדַע.

אֶסְעָרֵם a Syriac form for אֲסַעֲרֵם 1 fut. Piel, from סָעַר, § 23, 2, note 2, Lehrg. 152.

אֹסִפְךָ 1 Sam. 15:6; 1 fut. Kal, from אָסַף; but in 2 Ki. 22:20 the same form is part. Kal.

אֶסְּרֵם fut. Kal, from the root יָסַר § 70, Lehrg. 390.

אַפְאֵיהֶם 1 fut. Hiphil, from פָּאָה with suff. הֵם.

אֵפוּ imp. Kal, for אֱפוּ *bake ye*, Ex. 16:23; from the root אָפָה, a Syriac form, § 23, 2, note 2.

אֶפְתֶּה, with ו conversive וָאֵפֶת 1 fut. Niphal apoc. for אֶפָּתֶה from the root פָּתָה.

אַצִּיעָה 1 fut. Hiphil, from יָצַע § 70.

אֶצֹּק 1 fut. Kal, from יָצַק ibid.

אֶצֹּר 1 fut. Kal, from יָצַר ibid.

אֶקַּח 1 fut. Kal, from לָקַח.

אֶקְחָה Isaiah 56:12; in some copies, i. q. אֶקְחָה 1 fut. Kal, from the root לָקַח; see the following form.

אֶקְרָאֶה 1 Samuel 28:15, for אֶקְרָא with ־ָה (for ־ֶה) parag., Lehrg. 286.

אָרָה Num. 22:6, imp. Kal, from the root אָרַר.

אֲרוֹמֵם 1 fut. Hithpalel, for אֶתְרוֹמֵם from the root רוּם.

אֲרַיֶּוְךָ transposed, for אֲרַוֶּיְךָ 1 fut. Piel, from רָוָה. Others take רִיָּה to be for רִוָּה; but because of the third rad. ו, I prefer regarding it to be transposed.

אַשְׁכֵּים inf. absol. Hiphil, from שָׁכַם.

אשר Eze. 3:15; in כתיב ואשר; read וָאֵשֵׁר *and I beheld*, from the root שׁוּר.

אִשְׁתִּיו Chald. 3 pret. plur. Kal, for שְׁתִיו; see שְׁתָה.

אֶתְוַדַּע 1 fut. Hithpael, from the root יָדַע.

אֱתָיוּ imp. Kal, from the root אָתָה *to come*, for אֱתָיוּ by a Syriacism, § 23, 2, note 2, Lehrg. 152.

אָתָנוּ 1 plur. pret. for the common אָתִינוּ *we came*, from אָתָה. It imitates the form of verbs לא.

אֶתְּקֶנְךָ 1 fut. Kal, from נָתַק *to tear away*, with Nun Epenthet., and suffix.

ב

בְּהָכִין 2 Ch. 1:4, for בְּהַהֵכִין from הֵכִין (Hiphil of the root כּוּן), ה art. (for relat.) and בְּ; comp. הַהֵכִין 2 Ch. 29:36.

בְּהֵרָג Eze. 26:15, for בְּהֵהָרֵג inf. Niph. from הָרַג (Dag. forte implic.) for בְּהֵהָרֵג Lehrg. 331.

בְּהְשַׁמָּה Lev. 26:43, for בְּהָשַׁמָּה inf. Hophal, from שָׁמֵם *to lay waste*.

בּוֹשַׁסְכֶם inf. Poel, from בָּשַׁס, which see. Others take it as inf. Kal, for בְּשָׁסְכֶם (compare מְצֹאֲכֶם); but in such forms Cholem is always defective.

בָּז Zech. 4:10, i. q. בָּז from בּוּז.

בִּיקְּרוֹתֶיךָ Psalm 45:10, contr. from בְּיִקְּרוֹתֶיךָ, with Dag. f. euphon. (Lehrg. 86), for בִּיקָרוֹתֶיךָ, *amongst thy beloved ones*, from adj. יָקָר, fem. יְקָרָה.

בָּמֳתֵי plur. constr. from בָּמָה or rather בֹּמֶת; see בָּמָה p. cxxv, B.

בָּנוּ for בָּאנוּ *we came*, from בּוֹא. 1 Sam. 25:8.

בְּנוֹתַיִךְ *thy building*, for בְּנוֹתֵךְ Ezek. 16:31, an incorrect form, which seems to have sprung from the termination וֹת, having been taken for plural fem., although this is not really the case here, Lehrg. 463.

בְּצֹאתָיו for בְּצוֹתָיו, see בִּצָּה.

בָּרָם Ecc. 3:18, inf. Kal from בָּרַר, לְבָרָם, with suff. ־ָם.

בְּשֶׁלִּי see under שֶׁל.

ג

גֹּל imp. גֹּלָּ *to roll*, Psal. 119:22 (compare Josh. 5:9); but verse 18, the same form is for גַּל imp. Piel, from גָּלָה.

גַּעַת inf. const. Kal, from נָגַע *to touch*.

גַּשׁ, גְּשָׁה imp. from נָגַשׁ; but Josh. 3:9 in plur. is found גֹּשׁוּ (goshu).

גֶּשֶׁת inf. Kal, from נָגַשׁ *to approach*.

ד

דַּלִּיו for דַּלְיוֹ, from the root דָּלַל, see page cc, B.

דַּע imp. for יְדַע.

דְּעָה Prov. 24:14, the same with ה parag. Hence, כֵּן דְּעָה חָכְמָה לְנַפְשֶׁךָ "such (as is honey) know thou wisdom in thy soul." LXX. *αἰσθήσῃ*. Lehrg. 286.

ה

הֶאֶזְנִיחוּ an irregular form, Isaiah 19:6, for הִזְנִיחוּ, see זָנַח Hiphil.

הַב, הָבָה imp. from יָהַב.

הֹבְאִישׁ an incorrect form, Isa. 30:5, where the context requires הוֹבִישׁ, which is the reading of 12 MSS. I suspect however that the reading was originally הֹבְאִישׁ for הוֹבִישׁ (compare בְּצֹאת for בְּצוֹת); whence הבאיש (from the root בָּאַשׁ), which afterwards was, as it were, amended by the grammarians, who supplied the vowels of the form הוֹבִישׁ.

הֵבוּ Hosea 4:18. If the reading be genuine, it may be for יָהֲבוּ *they give* (compare רֵד for יָרֵד, תֵּת for נְתַת), and אָהֲבוּ הֵבוּ *they love, they give*, for, they love to give. Comp. 1 Sa. 2:3. So Jerome, *dilexerunt afferre*. But thus the sentence is weak. Perhaps the author wrote אֲהַבְהֲבוּ Conj. Ketaltal (his princes love disgrace), which afterwards written separately is אהב הבו (like חֲפַרְפֵּרוֹת Isa. 2:20, פְּקַח־קוֹחַ and others); whence may have arisen אהבו הבו.

הִבּוֹק inf. Niphal, from בָּקַק.

הָבֵר inf. Hiphil, from בָּרַר.

הֹנוֹ inf. Poel, from the root הָנָה.

הָגְלָת for הָגְלְתָה 3 f. pret. Hophal, from גָּלָה, in the Aramæan manner.

הֻדַּשְּׁנָה Hothpael, from the root דָּשֵׁן to be fat.

הוֹבָדָה inf. Aphel, Ch. from the root אֲבַד, to perish.

הוּבַד Ch. Hophal, from the root אֲבַד.

הוֹדָה Hiphil, from the root יָדָה.

הוּלֶּדֶת inf. Hophal, from יָלַד, for הוּלֶדֶת.

הוּלְלוּ Ps. 78:63, see הָלַל Pual.

הוֹשְׁבוֹתִים Zec. 10:6, Hiphil, from יָשַׁב for הוֹשַׁבְתִּים, which is also the reading of some copies. This form imitates the analogy of verbs עוּ, and it seems as if the poet [inspired writer] or copyist had before him the similar word הֲשִׁיבוֹתִים. Lehrg. 464.

הוּתַל from the root הָתַל, which see.

הֲזָדָה inf. Aphel, Ch. from זִיד Dan. 5:20.

הִזְדְּמִנְתּוּן pret. Ithpael, Ch. from זְמַן, which see.

הַזִּילוּהָ pret. Hiphil, from זָלַל, with a Rabb. flexion.

הִזַּכּוּ for הִתְזַכּוּ imp. Hithpael, from זָכָה.

הִזָּרוֹתֵיכֶם Eze. 6:8, inf. Niphal, from זָרָה, for הִזָּרוֹתְכֶם, with a plural suffix ungrammatically put; see בְּנוֹתַיִךְ.

הֶחֳדַלְתִּי found three times, Jud. 9:9, 11, 13 (should I cease from?), incorrectly, as it appears, for הֶחָדַלְתִּי (in Kal) or הֶחֱדַלְתִּי (by omission of ה interrogative), which is the reading of some copies (see J. D. Michaelis), although there are no other traces extant of the conj. Hiphil of this verb. A similar example apparently is הֶחֳרָבוֹת (wastes, deserts), Eze. 36:35, 38; where we should expect הֶחֳרָבוֹת, and Segol before (ֳ) in הֶחֳדָשִׁים, לְחָדְשִׁים (months, by months); as to which, see Ewald's smaller Gramm. § 127, 2; and a learned writer in Lit. Zeit. Jen. 1830; but neither of them satisfies me in explaining the vowel *o* in חֳדַלְתִּי, חֳרָבוֹת.

הֶחְבְּאָתָה for הֶחְבִּיאָה 3 f. pret. Hiphil, *she hid*, Josh. 6:17, with ה parag., Lehrg. 266.

הֶחֱטִי and הַחֲטִי for הֶחֱטִיא and הַחֲטִיא pret. and inf. Hiphil, from חָטָא Jer. 32:35.

הֵחַל inf. Niphal, from חָלַל to be profaned, Eze. 20:9.

הַט imp. Hiphil, apoc. from נָטָה for הַטֵּה, Psalm 17:6; 119:36.

הִטַּתּוּ Pro. 7:21; 3 fem. pret. Hiphil, from נָטָה, with suff. 3 pers.

הִטַּמָּא Hothpaal, from טָמֵא.

הֵימַן Chald. pret. Aphel from אֲמַן.

הֵיתָיִ Chald. pret. Aphel, from אֲתָה Dan. 5:3. Pass. is הֵיתָי.

הַךְ imp. Hiphil apoc. from נָכָה to strike.

הָכִיל Eze. 21:33, inf. Hiphil, for הַאֲכִיל. Another is Hiphil, from כּוּל Jer. 6:11.

הִכָּךְ pret. Hiphil, from נָכָה, with suff. ךָ.

הִכָּם pret. Hiphil, from נָכָה, with suff. ־ָם them.

הֲכִנּוּ 1 plur. pret. Hiphil, from the root כּוּן.

הִכַּנִי pret. Hiphil, from נָכָה, with suff. ־ַנִי.

הֶלְאָת 3 fem. pret. Hiphil, from לָאָה, of an Aram. form, for הֶלְאָתָה.

הִלּוֹ Job 29:3; see הָלַל Hiphil.

הֵמִיו i. q. הֵימִין see יָמַן.

הֲמֹהֶם see הֵם or הֵם.

הֻמְּכוּ for הוּמְכוּ Job 24:24, Hophal, from מָכַךְ, § 66, 8, Lehrg. 371.

הִמֵּס inf. Niphal, from מָסַס, for הִמַּס.

הִמְסִיו by a Chaldaism, for הִמְסוּ, Hiphil, from מָסָה, Josh 14:8, Lehrg. 433.

הַמְּרוֹתָם Job 17:2, inf. Hiphil, from מָרָה, with Dag. forte euphon.

הָנַח imp. Hiphil (of the form B), from the root נוּחַ.

הִנִּיחַ pret. Hiphil (of the form B), from the root נוּחַ.

הֻנִּיחַ Hophal, see ibid.

הַנְעֵל pret. Aphel, Chald. from the root עֲלַל to enter, which see.

הֲנָפָה inf. Hiphil, by a Chaldaism for הָנִיף, from נוּף, Isaiah 30:28.

הֵסִית Hiphil, from סוּת, Chald. form.

הַעַל imp. apoc. for הַעֲלֵה, Hiphil, from עָלָה to go up.

הֶעֱלָה for הֶעֱלָה Hiphil, for עָלָה, § 57, note 4 [§ 62, note 4], Lehrg. 170.

הֹעֲלָה for הָעֳלָה Hophal, from עָלָה ibid.

הַפְרְכֶם Lev. 26:15, for הָפֵרְכֶם inf. Hiphil. from פָּרַר.

הִצְטַיַּד Hithpael, denom. from צֵידָה, which see.

הַקְצוֹת inf. Hiphil, for קָצוֹת. Lehrg. 320.

הַצְּפִינוֹ for הַצְפִּינוֹ with Dagesh forte euphonic (Lehrg. 88), from the root צָפַן.

הֶרֶב imp. apoc. Hiph. for הַרְבֵּה, from רָבָה to be much, many.

הַרְבֵּה, הַרְבָּה, הַרְבּוֹת inf. forms, from רבה.

הֵרֹמּוּ imp. Niphal, from רָמַם to be high.

הֶרֶף imp. Hiphil apoc. from רָפָה to hang down.

הִרְצָת a Chaldee form for הִרְצָתָה, 3 fem. pret. Hiphil, from רָצָה. Lev. 26:34.

הָשֵׁב imp. Hiphil in pause, for הָשֵׁב, from שׁוּב. Isa. 42:22.

הָשַּׁם (hŏsham) Hophal, from שָׁמֵם, which see. But wherever it occurs, some MSS. and editions have הָשַּׁם or הֻשַּׁם, the latter according to the analogy of הֻמְּכוּ for הוּמְכוּ.

הָשַׁע Ps. 39:14, imp. apoc. Hiphil, from the root שָׁעָה, which see; but the same form, Isa. 6:10, is imp. Hiphil, see שָׁעַע to besmear.

הִשְׁתַּחֲוָה Hithpael, from the root שָׁחָה.

הִשְׁתַּעְשַׁע Hithpael, from the root שָׁעַע, which see.

הֲתָבוּתָךְ inf. Aphel, with suff. Ch. from תּוּב to return.

הִתְוַדָּה Hithpael, from יָדָה to confess, to celebrate.

הִתְחַל imp. Hithpael apoc. from חָלָה to be sick.

הֵתָיוּ imp. Hiph. from אָתָה to come, for הַאֲתָיוּ.

הַתִּימְךָ Isaiah 33:1, for הַתִּמְּךָ inf. Hiphil, from תָּמַם, with suffix.

הָתֵל see הֵתֵל.

הִתְנַבּוֹת inf. Hithpael, for הִתְנַבֵּא, from נָבָא, in the manner of verbs לה.

ז

זוּנָּה for זֻנָּה Pual, from זָנָה to commit fornication.

זַמּוֹתִי for זַמֹּתִי, see זָמָה [see also זָמַם].

ח

חָדְלוּ Jud. 5:7 (in many MSS. and editions), for חָדֵלּוּ *they cease*, with Dag. forte euphon. Lehrg. 85

חֲדָלְתְּ see above הֶחֱדַלְתִּי.

חוּקוֹ Prov. 8:29 (with the accent Tiphcha), for חֻקּוֹ from the root חָקַק.

חֲטֹא and חַטָּאת inf. Kal, from חָטָא to sin.

חָיָת Ex. 1:16 (she lives), in pause for חָיְתָה, 3 pret. fem. from חָיִי, Dagesh being rejected from the syllable, which is lengthened because of the pause; compare יִדְּמוּ and יִדַּמּוּ 1 Sam. 2:9 (from דָּמַם (יֶחְקוּ for יָחֹקּוּ (from חָקַק), Job 19:23, תְּעֻגְּנָה Ruth 1:13, for תֵּעָגַנָּה. No attention is to be paid to the opinion of those who refer חָיָת to a new root חוּי עֹו (וחוי)=חָיִי.

חַיְתוֹ constr. form with ו parag. from חַיָּה animal, for חַיַּת, § 88, 3 b, Lehrg. 548, 549.

חַכֵּי inf. Piel, with חָכָה to expect, for חַכֵּה.

חַלּוֹתִי Ps. 77:11, inf. Piel, from חָלָה No. I.

חַלְּקֵי with Dag. euphon. for חַלְקֵי plur. constr. from חֵלֶק.

ט

טַעַת inf. Kal, from נָטַע to plant.

י

יֵאוֹתוּ fut. Niphal, from אוּת to assent; which see.

וַיֹּאֶל, יֹאֶל fut. Hiphil, apoc. from the root אָלָה to swear.

וַיֵּאת, יֵאת fut. apoc. Kal, from אָתָה to come, for יֶאֱתֶה, יֵאתֶה.

וַיָּבֹא, יָבוֹ 1 Ki. 12:12, for וַיָּבֹא, fut. Kal, from בּוֹא. Also found 2 Kings 3:24 in כתיב, and there, if the reading be genuine, for the plur. וַיָּבֹאוּ. But the קרי has וַיַּכּוּ they smote.

יֵבוֹשׁ fut. Kal from בּוֹשׁ, a form peculiar to this verb, Lehrg. 403.

וַיַּבְּשֵׁהוּ ,יַבְּשֵׁהוּ for וַיְיַבְּשֵׁהוּ Nah. 1:4, fut. Piel from יָבֵשׁ to be dry, § 68, note 6.

וַיֹּגֶה, יֹגֶה fut. Piel, for וַיְיֹגֶּה from יָגָה No. I., see ibid.

וַיָּגֶל, יָגֶל fut. Hiphil, apoc. from the root גָּלָה.

יָגֹר fut. Niph. from the root גָּרַר.

וַיֵּדֶא, יֵדֶא fut. apoc. from the root דָּאָה to fly.

וַיַּדּוּ, יַדּוּ for וַיְיַדּוּ fut. Piel, from יָדָה to cast, § 68, note 6.

יֶדְכֶם and יֶדְכֶן for יֶדְכֶם, יֶדְכֶן *your hand*, Gen. 9:2.

יִדַּמּוּ fut. Niph. in pause, for יִדַּמּוּ (root דָּמַם), see the form חָיָת.

יִדֹּם pl. יִדְּמוּ by a Chaldaism, fut. Kal from the root דָּמַם. § 66, 5.

יְהוֹבַד fut. Aphel, Ch. from the root אֲבַד.

יְהוֹדֶה fut. Hiphil, from יָדָה by a Chaldaism for יוֹדֶה § 52, 7.

יְהוּא Eccl. 11:3, fut. apoc. from the root הָוָה to be, for the common יְהוּ from יֶהֱוֶא.

וַיְהִי, יְהִי fut. apoc. from the root הָיָה to be.

יְהֵילִילוּ Isaiah 52:5, Hiphil, from יָלַל, for the common contracted יְיֵלִילוּ.

יְהָךְ fut. A Peal, Ch. from the root הוּךְ to go.

יַהֵל Isa. 13:20, contr. for יַאֲהֵל fut. Piel, from the root אָהַל.

יְהַתֵּלוּ see the root הָתַל.

יוּכְלוּ Ezek. 42:5, for יֶאֱכְלוּ fut. Hophal, from the root אָכַל, which see.

וַיּוֹר, יוֹר fut. apoc. Hiphil, from the root יָרָה.

יוֹלַדְתְּ part. fem. for the common יוֹלֶדֶת Gen. 16:11. Lehrg. 591.

יוֹרֶא Prov. 11:25 (otherwise יוֹרֶה), *he shall be watered* probably Hophal, from יָרָה for יוּרֶה, compare הוֹדַע Lev. 4:23, 28, for הוּדַע.

יוֹשַׁבְתִּי Jer. 22:23 כתיב, for יוֹשֶׁבֶת *sitting*, with Yod parag.

יַז and יַז, with ו convers. וַיַּז, וַיִּז fut. apoc. Kal, from נָזָה.

וַיַּז, יַז fut. apoc. Hiphil, from נָזָה.

יָזֹמּוּ fut. Kal for יָזֹמּוּ, from the root זָמַם.

וַיִּחַדְּ, יִחַדְּ fut. apoc. Kal, from חָדָה to rejoice.

יָחַד fut. Hiphil, in the Chald. manner, from חָדַד to sharpen, for יָחֵד, יָחֵד.

וַיְחִי, יְחִי fut. apoc. Kal, from חָיָה to live.

יְחִיתַן Hab. 2:17, for יְחִתַּן fut. Hiphil, from חָתַת, with suff. ן in pause, for ן. Lehrg. 145, 177

יָחֵל see אָחַל.

יְחַלּוּ in pause, for יְחַלּוּ with Dag. forte euphon. Lehrg. 19.

יֶחֱמוּ for יַחֲמוּ pret. Piel, from יָחַם. Lehrg. 170.

יֶחֱמַתְנִי Ps. 51:7, for יִחֲמַתְנִי pret. Piel, from יָחַם. Compare אֶחֱרוּ.

יֶחֱמַנָה 3 fem. for the common תֶּחֱמַנָה, from the root יָחַם. Gen. 30:38; § 47, note 3, Lehrg. 276.

וַיִּחַן, יִחַן fut. Kal apoc. from חָנָה to encamp.

יָחֹנְךָ for יָחְנְךָ fut. Kal, from חָנַן Lehrg. 171, 306.

יֻחָקוּ in pause, for יֻחְקוּ, fut. Hophal, from the root חָקַק; see the form חָיָת.

וַיִּחַר, יִחַר fut. apoc. Kal, from חָרָה to burn.

יֵחַת fut. Kal, from נָחַת, and fut. Niphal, from חָתַת

יַט fut. Hiph. apoc. from נָטָה.

וַיֵּט, יֵט fut. apoc. Kal, from the root נָטָה, for יִטֶּה, יִנְטֶה.

יְיַדַּע Ps. 138:6, for יֵדַע fut. Kal, from יָדַע. Comp. as to these and the following forms, Lehrgb. page 388, 389; Ewald's Gram. p. 396.

יֵיטִיב for יֵיטִיב, יְהֵיטִיב fut. Hiphil, from יָטַב.

יְיֵלִיל for יְיֵלִיל, יְהֵילִיל fut. Hiphil, from יָלַל to lament.

יִיף fut. apoc. Kal, from יָפָה to be fair.

וַיַּךְ, יַךְ fut. apoc. Hiphil, from נָכָה to strike.

יְכַבְּדָנְנִי Psa. 50:23, *will glorify me;* fut. Piel, from כָּבֵד with suff. and Nun epenthet.

יְכֻנֶנּוּ *he will fashion us*, Job 31:15, for יְכוֹנְנֵנוּ fut. Piel, from the root כּוּן, with suff. 1 pl. Both Nuns coalesce into one doubled; וֹ is shortened into ֻ.

יְכֻל fut. Peal, Ch. from יְכֵל to be able.

יְכַסְיֻמוּ for יְכַסּוּמוּ, יְכַסְיֻמוּ Ex. 15:5, fut. Piel, from the root כָּסָה. מוּ is written for מוֹ, on account of the preceding vowel *u*.

יַכְּתוּ for יַכְּתוּ, and this is for יַכְתּוּ fut. Hiphil, from כָּתַת to crush, § 66, 5.

יֻכַּתּוּ, יֻכַּת fut. Hophal, of a Chald. form, from כָּתַת, for יוּכַת, יוּכַּתּוּ, § 66, 5.
יַלִיזוּ for יָלִיזוּ fut. Hiphil, from לוּז in the Rabbinic form.
יַלִּינוּ, תַּלִּינוּ fut. Hiphil, from לוּן, which see.
יִמַּח, וַיִּמַח Gen. 7:23, fut. apoc. Kal, from—
מָחָה, but other good copies, both MSS. and printed (as that of V. D. Hooght), read יִמָּח fut. Niphal of the same verb.
יְמַלֵּה fut. Piel, from מָלֵא to be full, for יְמַלֵּא.
יֵמַר fut. A, from מָרַר to be bitter, for יִמְרַר. § 66, note 3. Lehrg. 366.
יֹמְרוּךָ for יֹאמְרוּךָ fut. Kal, from the root אָמַר Ps. 139:20.
יְנָאֵץ fut. Hiphil, in the Syr. form for יְנָאֵץ from נָאַץ. Lehrg. 411.
יִנְדַּע fut. Peal Ch. from יְדַע to know, for יִדַּע; Dagesh forte resolved into Nun. Compare מַנְדַּע for מַדַּע.
יָנִי fut. Hiphil, from the root נוּא, for יָנִיא. Ps. 141:5.
יָנִיחַ fut. Hiphil, B. from the root נוּחַ.
יִסֹּב fut. Kal, in the Ch. manner for יָסֹב, from סָבַב.
יַסֵּב fut. Hiphil, from סָבַב, in the Ch. manner for יָסֵב.
יָעֵד, וַיָּעֵד fut. Hiphil, from the root עוּד.
יָעַט, וַיָּעַט, and (with Dagesh forte occult), וַיַּעַט 1 Sa. 25:14, and 14:32 קרי, fut. apoc. Kal, from the root עִיט.
יַעֲמֹדְנָה 3 fut. fem. pl. for תַּעֲמֹדְנָה. § 47, note 3. Lehrg. 276.
יְעֹעֵרוּ Isaiah 15:5, for יְעַרְעֲרוּ *they arouse* (a clamour); the letter *r* being softened into a vowel (see Ewald's Crit. Gr. page 479), unless we should read יערערו; whence יְעוֹעֲרוּ, defectively יְעֹעֵרוּ.
יָעֵר, וַיָּעַר fut. Hiphil, from the root עוּר.
יֶפֶר fut. Hiphil apoc. from פָּרָה, for יַפְרֶה.
יַפְתְּ fut. Hiphil apoc. from פָּתָה.
יִצְטַבַּע fut. Ithpael, Chald. from the root צְבַע.
יִצְטַיָּרוּ see צִיר Hithpael.
יִצֹק, יִצֹּק fut. Kal, from יָצַק to pour, which see.
יִצֹּר and יִצֹר he shall form; fut. Kal, from יָצַר to form.
יָצַר, וַיָּצַר fut. apoc. from צוּר.
יֵצֶר, וַיֵּצֶר fut. Kal, from יָצַר No. II.
יִצַּתּוּ fut. Kal, from יָצַת to kindle, in pause with Dagesh euphon.
יִקַּח fut. Kal, and יֻקַּח fut. Hophal, from לָקַח, for יִלְקַח, יֻלְקַח.
יִקֵּץ 1 Ki. 3:15, in some copies and editions for יִיקַץ, from יָקַץ.
יִקְּרֵךְ 1 Sa. 28:10, for יִקְרֵךְ (with Dag. euphon.) fut. Kal from קָרָה, with suffix ךְ.
יִקֶשׁ, וַיִּקֶשׁ fut. apoc. Kal, from the root קָשָׁה.
יַקְשׁ fut. apoc. Hiphil, of the same verb.
יֵרֶא, וַיַּרְא fut. apoc. Kal, from רָאָה to see.
יְרָאוּ for the common יִרְאוּ imp. from יָרֵא (to fear), Ps. 34:10, in the manner of verbs לה, so inflected that א is otiose; compare נִרְפְּאוּ Eze. 47:8; Lehrg. 417.
יִרְאוּ (*they fear*), for יִירְאוּ; it differs from יִרְאוּ (with short Chirek), *they see*.
יָרֶב, וַיָּרֶב for וַיָּאֲרֵב fut. Hiphil, from אָרַב to lay wait.

יְרַדֵּף Psa. 7:6, a form which is perhaps compounded of two readings, namely, יִרְדֹּף (which is that now found in copies) and יְרַדֵּף (according to the analogy of תְּהַלֵּךְ Psa. 73:9). Lehrg. 462.
יָרוֹא for יָרוֹ (to cast), 2 Ch. 26:15, with the addition of Aleph.
יָרוֹן fut. Kal, from רָנַן, for יָרֹן *he will exult*. Lehrg. 369
יָרוּץ fut. Kal, from רָצַץ, for יָרֹץ, but with an intrans. notion. Lehrg. 369.
יֵרַךְ fut. Niphal, from רָכַךְ.
יֵרַע fut. Kal, from יָרַע, or (as I now prefer) from רָעַע No. 2, to be evil; but יֵרַע Job 20:26, is fut. apoc. from רָעָה to feed off; as herbage, etc.
יָשׁוֹד fut. Kal, from שָׁדַד to lay waste, for יָשֹׁד. Lehrg 369
יִשַּׁחוּ fut. Niphal, from the root שָׁחַח.
יַשִּׁי for יַשִּׁיא fut. Hiphil, from נָשָׁא to deceive.
יָשִׂים fut. Hiphil, from the root שָׂמַם, in the Chaldee form.
יֵשֶׁל fut. apoc. from שָׁלָה No. III, where see farther.
יִשֹּׁם fut. Kal (in the Chaldee form), from the root שָׁמַם.
יִשְׁתּוֹמֵם for יִתְשׁוֹמֵם fut. Hithpolel, from the same root.
יֶשְׁנוֹ comp. of יֵשׁ (there is) and suff. 3 sing. masc.
יִשַׁע, וַיִּשַׁע fut. apoc. Kal, from שָׁעָה.
יִשַּׁרְנָה 1 Sam. 6:12, 3 fem. plur. Kal, for תִּשַּׁרְנָה, from יָשַׁר, § 47, note 3.
יִשְׁתַּחוּ, וַיִּשְׁתַּחוּ fut. apoc. sing. Hithpal., from יִשְׁתַּחֲוֶה, from the root שָׁחָה.
יִשְׁתַּקְשְׁקוּ fut. Hithpalpel, from שָׁקַק.
יֵתֵא, וַיֵּתֵא fut. Kal, from אָתָה to come, for יֶאֱתֶה and יֵאתֶה.
יִתְוַכַּח fut. Hithpael, from יָכַח.
יִתְּזִין fut. Ithpeal Ch. from זוּן to nourish, Dan. 4:9.
יִתְכַּס fut. apoc. Hithpael, from the root כָּסָה.
יִתֹּם pl. יִתַּמּוּ, in pause יִתָּמּוּ fut. Kal, from תָּמַם but—
יִתַּמּוּ fut. Niphal, of the same verb.
יִתְּשָׂם fut. Ithpeal Ch. from שׂוּם.

כ

כָּאֲרִי Ps. 22:17, see under כּוּר.
כִּיתְרוֹן for כִּיתְרוֹן with the vowels put in Aramæan manner, Ecc. 2:13. Lehrg. 151.
כֻּלָּהֶם *all they*, from כֹּל with a more rare form of suff. הֶם for ם.
כֻּלְּהֶנָה id., but fem.
כַּנְּלוֹתְךָ Isa. 33:1; see under the root נָלָה.
כִּנְעָנֶיהָ Isa. 23:8, her merchants; plur. with light suff., from כְּנַעַן No. 3, inflected according to the form נַעַר.

ל

לַאֲדִיב inf. Hiphil, contr. from לְהַאֲדִיב, from the root אָרַב.
לֵאוֹר, for לְהֵאוֹר inf. Niphal, from אוֹר.
לֶהֱוֵין, לֶהֱוֹן fut. Peal, Chald., from the root הֲוָא to be, with Lamed prefixed, and rejecting the preformative, for לֶהֱוֹן. See הֲוָה p. ccxix, B.

לְהַשּׁוֹת 2 Kings 19:25, contr. for לְהַשְׁאוֹת Isaiah 37:26, inf. Hiphil, from שָׁאָה.

לַחְמָם Isa. 47:14, inf. in pause, from the root חָמַם, of the form קְטֹל; compare לַחֲנַנְכֶם Isa. 30:18.

לְיַסַּד 2 Ch. 31:7, inf. Kal, from יָסַד, for the common לִיסוֹד (Isa. 51:16), from the root יָסַד.

לִיקְהַת for לִיקְהַת by a Syriacism, from the noun יְקָהָה. Prov. 30:17.

לֵךְ imp. from יָלַךְ to go; see הָלַךְ.

לְכָה, לֵךְ see in its place, p. cccxxxix, A.

לֶכֶת inf. f. Kal, from יָלַךְ; see הָלַךְ.

לָנָה for לָנָה *she passed the night;* 3 fem. pret. from לוּן Zec. 5:4

לִצְבּוֹת contr. for לְהַצְבּוֹת inf. Hiphil, from the root צָבָה.

לְרֹא for לִירֹא inf. Kal, from יָרֵא to fear.

לַח, with prep. לְ, לֶלֶת, inf. Kal, contracted from לֶדֶת, from יָלַד to bring forth, Lehrg. 133.

מ

מֵבִי part. Hiphil, for מֵבִיא from the root בּוֹא.

מְבַעִתֶּךָ for מְבַעֶתְךָ part. Piel, fem., from בָּעַת Piel, to frighten, 1 Sam. 16:15.

מִבָּרִאשֹׁנָה 1 Ch. 15:13; comp. of מָה, בְּ, רִאשֹׁנָה that which (is) of old. See מָה note, let. *c*.

מִדִּין Jud. 5:10, plur. from מַד; Chald. form.

מְהֵימַן part. pass. Aphel, Chald. from the root אֲמַן.

מְהַחֲתִין part. Aphel, Chald. from נְחַת to go down.

מְהָךְ inf. Peal, Chald. from the root הוּךְ to go.

מוּעָדֶת part. Kal, for מוּעֶדֶת from מָעַד to nod; which see.

מוּמָת part. Hophal, from מוּת to die.

מוּסָב part. Hophal, from סָבַב to surround.

מוּצָא part. Hophal, from יָצָא to go out.

מוֹרִגִּים pl. from מוֹרַג a threshing wain, for מוֹרַגִּים. Lehrg. 145.

מֵזֵא with suff מֵזְיֵהּ inf. Peal, Chald. from the root אֲזָה to kindle.

מַזֶּה *what is this?* for מַה־זֶּה, see מָה note.

מֵזִין for מְאַזִּין part. Hiphil, from אָזַן No. I.

מַחֵא part. Aphel Ch. from חֲיָא to live.

מִחַן inf. Peal Ch. from חֲנַן.

מַחְצְצְרִים, see חָצַר.

מִטַּהֵר part. Hithpael, from טָהֵר, for מִתְטַהֵר.

מַלְאָכִים 2 Sa. 11:1, i.q. מְלָכִים (which is also the reading of 31 MSS. and 7 early editions) *kings;* with a redundant א *mater lectionis*.

מָלוּ for מָלְאוּ pret. Kal, from the root מָלֵא.

מְלִינִים part. Hiphil, from לוּן note 2, with a Rabbinic inflexion. Lehrg. 467.

מַלֵּף for מְאַלֵּף part. Piel; from אָלַף to teach; Syriac form.

מָלְתִי for מָלֵאתִי pret Kal from מָלֵא

מִמְּךָ m. מִמֵּךְ f. *from thee*, from מִן, which see.

מִנְּזָרַיִךְ Nah. 3:17, from מִנְּזָרִים.

מֻנָּח part. Hophal, letter B, from נוּחַ.

מֵנִיחַ part. Hiphil, letter B, of the same verb.

מָעֻזְנֶיהָ for מָעֻזֶּיהָ Isa. 23:11. This form (which many critics have been inclined, without any need, to alter) follows the same analogy as has been above explained (page cc, B), under דַּלַּל, which is also more widely extended. The following examples may be added to those above given פַּלְנְאָסָר for פַּלְאֶסֶר, σμύῤῥα, σμύρνα; φύλλον, folium (*folyum*); ἄλλος, *alius;* and perhaps also עָזְנִיָּה (a species of eagle), for עָזִיָּה i.e. strong, robust; and even עֻזִּיָּה and עזריה (pr. n. Uzziah).

מֵעַל comp. of מִן and עַל, see עַל

מֵעִם comp. of מִן and עִם, pr. von bey, *de chez*, see עִם.

מִצָּאֲכֶם Gen. 32:20, for מְצֹאֲכֶם, inf. Kal, from מָצָא. Compare הֹעֲלָה for הַעֲלָה.

מְקַלְלַוְנִי Jer. 15:10, a form apparently compounded of two readings (קִלְלוּנִי and מְקַלְלֵנִי), which must rather be ascribed to the copyists than to the writer.

מְקֻנַּנְתִּי Jer. 22:23 כתיב, part. Pual, fem. from קָנַן to make a nest, with Yod paragogic, which in קרי is omitted.

מְקַרְקַר part. Piel, from קוּר.

מִשְׁתַּחֲוִיתֶם Ezek. 8:16, probably an error of the author [but he was inspired] or copyist for מִשְׁתַּחֲוִים *those worshipping*. Some thought the termination תֶם to be shortened from אַתֶּם *you*, so that that form was contracted from this word and from the part. (in the Syriac form); but it could hardly be the *second* person, because of the preceding הֵמָּה. It is, however, so laid down by Ewald, Crit. Gram page 489.

מַתָּ, מַתָּה *thou hast died*, pret. Kal, from מוּת.

מֶתֵא inf. Peal Ch. from אֲתָה to come.

נ

נְאוֹתוּ see נָאוֹת.

נְאַשְׁאַר Eze. 9:8, a form compounded of two readings, which are actually found in MSS. and printed editions (נִשְׁאַר and אַשְׁאִר).

נְבוֹזָה 1 Sa. 14:36, for נָבֹזָּה fut. Kal, from בָּזַז, with Dagesh rejected.

נִבֵּיתִי for נִבֵּאתִי pret. Niphal, from נָבָא to prophesy.

נָבֵל, וַנָּבֶל *we fade*, Isaiah 64:5, for וַנִּבֹּל, from the root נָבֵל.

נָבְלָה for נִבְּלָה fut. Kal, from בָּלַל. § 66, 5, and note 11 Lehrg. 372.

נְבָקָה for נִבְקָה pret. Niphal, from בָּקַק ibid.

נְגֹאֲלוּ Isa. 59:3; Lam. 4:14; see Niphal גָּאַל No. II.

נִדְּמָה Jer. 8:14, for נִדְּמָה fut. Niphal, from דָּמַם No I. Compare § 66, 5, and note 11.

נֶהִי, וְנֶהִי 1 pl. fut. apoc. Kal, from הָיָה to be.

נוּגִים, const. נוּגֵי fem. **נוּגוֹת**, part. Niphal, from יָגָה for **נוּגִים**, etc.

נוֹלְדוּ pret. Niphal, from יָלַד, for נוֹלְדוּ with Dag. euphon.

נִוַּסְּרוּ Eze. 23:48, prob. for נִתְוַסְּרוּ Nithpael (in the Rabbinic form), Lehrg. 249.

נִחַל pret. Niphal, from חָלַל; also, pret. Piel, from נָחַל.

נִחַם pret. Niphal and Piel, from נָחַם.

נֶחָמִים part. Niphal pl. from חָמַם, for נֶחְמִים.

נֶחֱנַתְּ 2 pret. Niphal, from חָנַן.

נִחַר pret. Niphal, from חָרַר to burn up.

נִחַת pret. Niphal, from חָתַת to tear asunder.

נִיגֵם 1 fut. Kal, from יָגָה, with suff. ־ָם.

נִירָם ,**וַנִּירָם** 1 plur. fut. Kal, from יָרָה, with suff. ־ָם.

נַךְ ,**וַנַּךְ** 1 plur. fut. Hiphil, apoc. from נָכָה to strike.

נֹכַחַת part. Niphal, f., from יָכַח to rebuke.

נִכַּפֵּר Deut. 21:8, Nithpael, from כָּפַר, Lehrg. 249.

נָמַר pret. Niphal, from מוּר (a form taken from מָרַר).

נָסַבָּה for נָסַבָּה pret. Niphal, from סָבַב, § 66,5, and note 11, Lehrg. 372.

נְסָה Ps. 4:7, for נְשָׂא imp. from נָשָׂא, the orthography not being regarded.

נֵעוֹר pret. Niphal, from the root עוּר No. II.

נִפְלְאַתָה for נִפְלְאָה with ה parag., 2 Sam. 1:26, Lehrg. 266.

נִפְלַל Pilel, from נָפַל.

נִצְטַדָּק ,**נִצְטַדֵּק** 1 pl. fut. Hithpael, from צָדַק for נִתְצַדֵּק.

נִצְּרָה for נִצְרָה imp. Kal, with ה parag. from נָצַר, with dag. euphon., Ps. 141:3.

נָקַל pret. Niphal, from קָלַל.

נְשָׂא Eze. 39:26, and נָשׂוּא (Aleph being added; compare Arab. (تَلَوْا) Ps. 139:20, for נָשְׂאוּ they bear.

נְשׂוּי Ps. 32:1, for נָשׂוּא part. pass. Kal, from נָשָׂא, inflected like verbs לה so as to be similar in sound to כְּסוּי, which stands near it.

נַשִּׁים 1 plur. fut. Hiphil, from שָׁמַם in the Chald. form.

נִשְׁתַּוָּה Nithpael, from שָׁוָה No. II., which see.

נִתְקַנְּוּהוּ for נִתְקַנְּוּהוּ, dag. euphon.

נָתַתִּי for נָתַנְתִּי pret. Kal, from נָתַן to give.

ס

סְבִיב 2 Ki. 8:21, for סָבַב, the last syllable being irregularly written fully.

סְבָכוֹ for סְבָכוֹ from סְבָךְ with suff.

סֻבֳּלוֹ from סֹבֶל (which see) with suff.

ע

עוּזָה for עֻזָּה imp. Kal, from the root עָזַז, to be strong.

עִנְּבֵי for עִנְבֵי with dag. forte euphon., from עֵנָב a cluster of grapes.

עָשְׂת for עָשְׂתָה *she made*, 3 fem. pret., from the root עשה Lev. 25:21.

פ

פַּחַת inf. Kal, from the root נָפַח to breathe.

פָּעֳלוֹ for פָּעֳלוֹ his work, from פֹּעַל, Lehrg. 170, 571.

צ

צֵא imp., from יָצָא to go out.

צֵאת inf., of the same verb.

צַדֶּקְתֵּךְ Eze. 16:52, inf. Piel, fem., from צָדַק.

צִמְּתֻתוּנִי an augmented form for צִמְּתֻתְנִי, from צָמַת, where see more.

צַק imp., from יָצַק to pour.

צֶקֶת inf. of the same verb.

ק

קָאם pret. Kal, for קָם, from קוּם, in the Arabic form, § 71, note 1, Lehrg. 401.

קָאֵם part. Peal, Chald. from קוּם.

קָבָה Num. 22:11 (read kōbah), imp., from נָקַב, with ה parag. Hence also—

קָבְנוֹ (*curse him!*) with נ epenthet. and suff. ו.

קַח imp., from לָקַח *to take*.

קָח Eze. 17:5, for לָקַח to take. ל at the beginning is rejected (according to the boldness of Ezekiel in respect to grammar); compare תַּתָּה for נְתַתָּה, רַד for יָרַד.

קָחָם Hos. 11:3, inf. masc., from the root לָקַח, with suff., in taking, or holding them.

קַחַת, once קַחַת 2 Kings 12:9, inf., from לָקַח to take

ר

רַאֲוָה inf. fem., from רָאָה Eze. 28:17.

רַד inf., from רָדַד to subdue; which see. But, Jud. 19:11, the same form is put for יָרַד to go down, the first radical being rejected; compare תַּתָּה, שׁוּב, Lehrg. 139.

רֵד ,**רְדָה** imp. (the latter once inf., Gen. 46:3), from יָרַד to go down.

רֹדֵם part. Kal, from רָדָה with suff. ־ָם.

רֵשׁ and **רַשׁ** imp., from the root יָרַשׁ to possess.

רֶשֶׁת inf. of the same verb.

ש

שָׂא imp., from נָשָׂא.

שְׂאֵת ,**לָשֵׂאת** inf. and gerund., from נָשָׂא.

שׂוֹא also inf., from נָשָׂא for נְשׂא.

שִׂים imp. and inf., from שׂוּם to place.

שִׂנְאָתֵיךְ a full manner of writing for שִׂנְאָתֵךְ Eze. 35:11, Lehrg. 527.

ש

שָׁאט part. from שׁוּט No. II., to reject.

שִׁבְתִּי (Milrâ) Ps. 23:6, commonly, *my dwelling*, for שִׁבְתִּי inf. with suff. from יָשַׁב. But it seems to have been rather regarded by the authors of the points as by aphæresis for יְשַׁבְתִּי. Compare שׁוּב ,רד.

שְׁנָם see under שָׁנַן.

שׁוּב for יָשׁוּב inf pleonast. from יָשַׁב Jer. 42:10. Compare תֵּתָה ,רד.

שׁוֹשְׁתִי pret. Poel, from שָׁסָה=שָׁשָׂה, which see.

שְׁמּוֹת inf. pl. from שָׁמַם to lay waste, Eze. 36:3; Lehrg. 365.

שְׁנָתַיִם Dual, from שָׁנָה a year.

שַׁתָּה ,שָׁתִי ,שַׁתְּ pret. from שִׁית to place.

ת

תְּאֵהֲבוּ Proverbs 1:22, fut. Kal for תֶּאֱהָבוּ, the vowels being contracted in the Aramean manner, compare מָלְךְ ,מֶלֶךְ.

תְּאָכְלֵהוּ Job 20:26; fut. Piel for תְּאַכְּלֵהוּ from אָכַל.

תְּאָרוּ for תְּאָרוּ, from תָּאַר. Compare פָּעֲלוּ.

תֹּבֵא Pro. 1:10; a Chald. form for תֹּבֶה ,תֹּאבֶה fut. Kal from אָבָה to will.

תְּבֹאֶינָה 3 plur. fut. fem. Kal, from בּוֹא to come, Ps. 45:16.

תָּבוֹאתָה Deut. 33:16; for תָּבוֹאָה; ה parag. is apparently put twice, and in like manner—

תְּבוֹאָתְךָ Job 22:21, for תְּבוֹאֲךָ and תְּבוֹאתִי; קרי תְּבוֹאת for תָּבֹאִי 1 Sam. 25:34. Others (as Ewald, Crit. Gr., p.488) suppose the afformatives of the preterite to be added to the future; so that תְּבוֹאתָה would be from תָּבֹא and באתה (but the sense demands בָּאָה), תְּבוֹאָתְךָ from תָּבֹאֲךָ and בָּאתְךָ, תְּבוֹאתִי from תָּבֹאִי and בָּאת or בָּאתִי. Compare Lehrg. 464.

תֵּבְךְּ ,וַתֵּבְךְּ fut. apoc. from בָּכָה to weep.

תְּגַבְּהֶינָה for תִּגְבַּהְנָה Eze. 16:50; the syllable ־ֶי being inserted in the manner of verbs לה and עע, on account of the similar sound of the word תַּעֲשֶׂינָה.

תֹּנוּ fut. Hiphil, from יָנָה

תִּגָּל 2 fut. Niphal apoc. from גָּלָה.

תְּדַמְּיוּנִי fut. Piel from דָּמָה, for תְּדַמּוּנִי, the third radical י being preserved.

תְּהִי ,וַתְּהִי in pause תֶּהִי, fut. Kal apoc. from הָיָה to be.

תְּהִימֶינָה for תְּהִימֶנָה Mic. 2:12. Lehrg. 405.

תְּהִלָּתֶיךָ for תְּהִלָּתְךָ thy praise, redundant mater lectionis. See שִׂנְאָתֶיךָ.

תְּהֻתְּלוּ see the root התל.

תּוֹמִיךְ Ps. 16:5; partic. form of a rare kind, for תּוֹמֵךְ *holding*. Lehrg. 308.

תֵּזְלִי for תֶּאֱזְלִי fut. Kal, from אָזַל to depart, Lehrg. 377.

תַּזְרֵנִי 2 Sam. 22:40; i. q. תְּאַזְּרֵנִי (Ps. 18:40) fut. Piel, from אָזַר to gird.

תֹּחֵז for תֹּאחֵז 2 fut. Kal from אָחַז to hold.

תְּחִי fut. apoc. Kal, from חָיָה to live.

תֵּחַל fut. Niphal, from חָלַל profane, to pollute, Lev. 21:9.

תָּחִישׁ ,וְתָחִישׁ for וְתָחוּשׁ (*it will hasten*) from the root חוּשׁ as to which analogy, see under the verb עִיט p. 621. Job 31:5.

תֵּט fut. apoc. Kal, from נָטָה for תִּטֶּה.

תֵּיעָשֶׂה Exodus 25:31; in very many editions for תֵּעָשֶׂה (although irregular, and almost a corruption), Lehrg. 52, 331.

תֵּכַהּ ,וַתֵּכַהּ fut. Kal apoc., for תִּכְהֶה, from the root כָּהָה.

תְּכַס fut. apoc. Piel for תְּכַסֶּה from כָּסָה to cover.

תֵּלֶא ,וַתֵּלֶא fut. apoc. Kal, from לָאָה=לָהָה. See this root.

תָּלֶן fut. Kal, shortened from תָּלִין, from לון or לִין.

תְּמְחִי for תִּמְחֶה 2 masc. (the letter י belongs to the root; fut. Hiph. from מָחָה to wipe away, Jer. 18:23.

תֶּמֶס ,וַתֶּמֶס fut. apoc. Hiphil, from מָסָה to flow down.

תַּמֵּר Exod. 23:21; fut. Hiphil, Chaldee form for תָּמֵר, from מָרַר, with a signification taken from מָרָה to be stubborn.

תֹּמְרוּ for תֹּאמְרוּ fut. Kal, from אָמַר to speak.

תְּנָה ,תֵּן imp. from נָתַן to give

תִּנְדַּע see יָנְדַע.

תֹּסֵף for תֹּאסֵף fut. Kal, from אָסַף to collect.

תְּעֻנֶּנָּה for תְּעֻנֶּנָּה 2 plur. fut. Niphal, from עָנַן, dagesh left out, see under חָיָה.

תֹּפֵהוּ ,וַתֹּפֵהוּ fut. Kal, from אָפָה to cook, for תֹּאפֵהוּ.

תְּפוֹצוֹתִיכֶם Jer. 25:34; see the root פּוּץ.

תְּצִלֶּנָה Jerem. 19:3; fut. Kal, from צָלַל, for the common תְּצַלֶּינָה.

תראנה 1 Sa. 14:27 כתיב (not without an error), for תָּאֹרְנָה. The copyist appears to have had in his mind the word תִּרְאֶנָה.

תֶּרֶב ,וַתֶּרֶב fut. apoc. Kal, from רָבָה to be many, much.

תֵּרוֹץ fut. Niphal, from רָצַץ to break, with the assumed form of a verb רוץ.

תִּשֶּׁנָה Jer. 9:17; for תִּשֶּׂאנָה fut. Kal, from נָשָׂא.

תֶּשִׁי Deut. 32:18; see שָׁיָה.

תֵּשְׁתְּ fut. apoc. Kal, from שָׁתָה to drink.

תִּשְׁתַּחוּ fut. apoc. sing. Hithpa., from שָׁחָה to bow down.

תִּשְׁתָּע Isa. 41:10; fut. apoc. Hithpa., from שָׁעָה.

תֵּת inf. from נָתַן to give, contr. for תֶּנֶת. With suff. תִּתִּי

תִּתְבָּר 2 Sam. 22:27; for תִּתְבָּרַר fut. Hithp., from בָּרַר Lehrg. p. 374.

תַּתָּה by aphæresis for נָתַתָּה, which is the reading, Ps. 18:41 Compare רד for יָרַד.

תִּתַּם ,תִּתֹּם fut. Kal, from תָּמַם, which see.

תתן 1 Ki. 17:14 (כתיב); commonly taken for תֵּת (to give) with נ parag., like 6:19, where תִּתֵּן is really future. 1 Ki loc. cit. קרי תֵּת seems preferable.

תֵּתַע ,וַתֵּתַע fut. apoc. Kal, from תָּעָה.

תִּתַּפָּל 2 Sam. 22:27; i.q. תִּתְפַּתָּל, which is the reading, Ps 18:27. Lehrg. 374.

תִּתַּצַּב Ex. 2:4; for תִּתְיַצֵּב Hithpa., from יָצַב. Lehrg. 39[illegible]

ENGLISH INDEX.

C

G

Q

U.

V.

W.